

Chorley Parish Church of St. Laurence

in the Church of England Diocese of Blackburn

Seventh Sunday after Trinity

18 July, 2021

11.00 Choral Eucharist



Preparation

The choir sings the Entrance Hymn

✠ In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

The Act of Penitence

As we pray, we reflect on the week that has passed
and ask the Lord for his forgiveness and healing.

You call us to step out in faith,
yet we lack the confidence to place our lives
in Your hands.

Lord, have mercy.

Lord, have mercy.

You want us to trust You to provide for all our needs,
yet we pursue our own personal wants and desires

Christ, have mercy.

Christ, have mercy.

You call us wholeheartedly to commit to following You,
yet we struggle to follow where You lead us

Lord, have mercy.

Lord, have mercy.

Words of forgiveness

The choir sings at a setting of The Gloria

The Collect *(The special Prayer for this week)*

Generous God, you give us gifts and make them grow:
though our faith is small as mustard seed,
make it grow to your glory and the flourishing of your
kingdom; through Jesus Christ our Lord. **Amen**

Please sit

The Word of the Lord

The Epistle

(Eph. 2. 11-end)

A reading from the second letter of Paul to the Ephesians

Remember that at one time you Gentiles by birth, called 'the uncircumcision' by those who are called 'the circumcision' – a physical circumcision made in the flesh by human hands – remember that you were at that time without Christ, being aliens

from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling-place for God.

This is the Word of the Lord

Thanks be to God

The organ sounds a fanfare and choir sings

The Gospel Acclamation

The Holy Gospel | *Mark 6. 30-34, 53-56*

Hear the gospel of our Lord Jesus Christ according to Mark

Glory to you, O Lord

The apostles returned from their mission. They gathered around Jesus, and told him all that they had done and taught. He said to them, 'Come away to a deserted place all by yourselves and rest a while.' For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the market-places, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

This is the Gospel of the Lord

Praise to you, O Christ.

The Homily

The Creed

Let us declare our faith in God.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the
Virgin Mary and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the
Scriptures; he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,
the giver of life, who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and
glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen

Prayers of Intercession

The following responses may be used:

Lord, in your mercy (or) Lord, hear us.
hear our prayer. Lord, graciously hear us.

*And at the end
Merciful Father,*

accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen

Stand

The Peace

The celebrant introduces the peace

The peace of the Lord be always with you
And also with you

*As the Altar is prepared the choirs sing the
offertory prayers*

The Liturgy of the Sacrament

The Eucharistic Prayer

Lift up your hearts

We lift them to the Lord

Let us give thanks to the Lord our God
It is right to give thanks and praise



*The priest reads the preface,
then the choir sings the **Sanctus and Benedictus**.*

*The priest continues the prayer, recalling the words and
actions of Jesus at the Last Supper.*

The following acclamations is used:

The mystery of faith:

Christ has died: Christ is risen:

Christ will come again.

at the conclusion of the prayer the priest says:

By whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever. Amen.

All sit/kneel and silence may be kept.

The Communion Rite

The Lord's Prayer

Our Father.....

Lamb of God

*The priest breaks the consecrated bread
and sings at a setting of the Agnus Dei*

Invitation to Communion

This is the Lamb of God who takes away
the sins of the world.

Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Receiving the Holy Sacrament

*After receiving communion, the priest will move in front
of the altar and, raising the sacrament, will say:*

The Body of Christ.

All reply: **Amen**

Prayer after Communion

Lord God, whose Son is the true vine and the source of life,
ever giving himself that the world may live:

may we so receive within ourselves

the power of his death and passion

that, in his saving cup,

we may share his glory and be made perfect in his love;

for he is alive and reigns, now and for ever. **Amen**

The Conclusion

The Lord be with you

And also with you.

...and the blessing of God almighty, the Father, the Son,
and the Holy Spirit, be among you, and remain
with you always. **Amen.**

Go in peace to love and serve the Lord.

In the name of Christ. Amen

The choir sings the Recessional Hymn

Please leave church when directed by a steward.